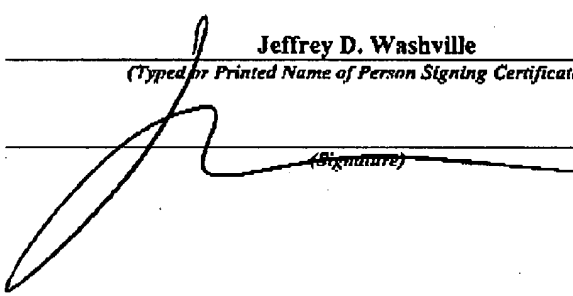


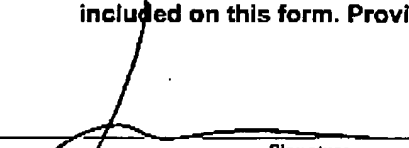

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JUL 12 2005 PAGE 01/24

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b> Applicant(s): <b>James A. Mann Jr.</b>			Docket No. <b>DSCK-1246-C1</b>
Application No. <b>10/765,825</b>	Filing Date <b>26 JAN 04</b>	Examiner <b>BLAU, STEPHEN LUTHER</b>	Group Art Unit <b>3711</b>
Invention: <b>VARIABLE SCORELINE GROOVE CONFIGURATION</b>			
<p>I hereby certify that this <u>22 page OA reponse and Amendment Transmittal Form</u>  <i>(Identify type of correspondence)</i>          is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)          on <u>12 JUL 2005</u>  <i>(Date)</i></p> <p style="text-align: right;"> <u>Jeffrey D. Washville</u>  <i>(Typed or Printed Name of Person Signing Certificate)</i>    <i>(Signature)</i> </p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			

JUL 12 2005

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>DSCK-1246-C1</b>	
Applicant(s): <b>James A. Mann Jr.</b>						
Application No. <b>10/765,825</b>	Filing Date <b>26 JAN 04</b>	Examiner <b>BLAU, STEPHEN LUTHER</b>	Customer No.	Group Art Unit <b>3711</b>	Confirmation No. <b>9085</b>	
Invention: <b>VARIABLE SCORELINE GROOVE CONFIGURATION</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	43 -	43 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>12-2147</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature <b>Jeffrey D. Washville, Reg. No. 46,366</b> <b>LORUSSO &amp; LOD</b> <b>15 Rye Street, Suite 312</b> <b>Portsmouth, NH 03801</b> <b>Phone (603) 427-0070</b> <b>Fax (603) 427-5530</b>			Dated: <b>12 JUL 2005</b>  <div style="border: 1px solid black; padding: 5px;">             I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  <b>12 JUL 2005</b>              (Date)                Signature of Person Mailing Correspondence  <b>Jeffrey D. Washville</b>              Typed or Printed Name of Person Mailing Correspondence           </div>			
cc:						

**RECEIVED**  
**CENTRAL FAX CENTER**

**JUL 12 2005**

Appl. No. 10/765,825  
Amdt. Dated Jul. 12, 2005  
Reply to Office Action of April 12, 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/765,825 Conformation No. 9085  
Applicants : James A. Mann Jr.  
Filed : 26 JAN 04  
TC/A.U. : 3711  
Examiner : BLAU, STEPHEN LUTHER  
  
Docket No. : DSCK-1246-C1

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Dear Sir or Madam:

In response to the office action of April 12, 2005,  
please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of  
claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 16 of this paper.